



10<sup>th</sup> June 2025

**To all members of West Dean Parish Council:**

You are hereby summoned to attend the meeting of the Parish Council to be held on Monday 16<sup>th</sup> June at 19:00 at King George's Hall to transact the following business.

**Members of the public and press:**

You are welcome to attend. Members of the public who wish to raise questions or comment on any item on the agenda are asked to send their question / comment by email to the Clerk.

*A Owen*

Amanda Owen

Clerk to West Dean Parish Council.

Email: [westdean-pc@outlook.com](mailto:westdean-pc@outlook.com) Website: <https://westdeanvillage.co.uk/>

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| 72/24 | To receive Chair's opening remarks.  |
| 73/24 | To receive and accept apologies for absence.   |
| 74/24 | To receive declarations of interest relating to items on this agenda.  |
| 75/24 | To approve the following policies:<br>Financial regulations   Standing orders  |
| 76/24 | To approve the minutes of the full council held on Tuesday 6 <sup>th</sup> May.  |
| 77/24 | Public Forum.  |
| 78/24 | To receive reports from Wiltshire Council & Wiltshire Police.  |
| 79/24 | To receive updates with regards to:<br>River Group   |
| 80/24 | To note the receipt of the draft S106 agreement from Test Valley Borough Council and receive comments, and consider Solicitor representation.  |
| 81/24 | To agree the following:<br>- Creation of gov.uk domain and associated email addresses.<br>- Creation of an IT policy.  |
| 82/24 | To note westdeanvillage.co.uk is operated in accordance with WCAG 2.2 AA accessibility standards and GDPR requirements.  |
| 83/24 | To adopt the Freedom of Information Policy & associated publication scheme.  |
| 84/24 | To note that the Parish Council operate in accordance with the Transparency Code 2015.   |
| 85/24 | To agree the installation of a memorial bench on the green for Mr & Mrs Fletcher.  |
| 86/24 | To note the financial situation.   |
| 87/24 | To approve the requests for payments for June.   |
| 88/24 | To note the internal Auditors report and accept recommendations therein.   |
| 89/24 | To complete Section 1 of the AGAR.   |
| 90/24 | To complete Section 2 of the AGAR.   |
| 91/24 | To note the dates of exercise of Public Rights for audit.  |
|       | To consider the following planning application:  |
| 92/24 | PL/2025/04683<br>Proposed first floor rear extension over existing ground floor rear extension to provide 4th bedroom with en suite. 3 Hillside Close, West Dean, Salisbury, SP5 1EX |
| 93/24 | PL/2025/04781<br>Create new menage for equestrian use. Howe Farm, Bentley Woods, Farley, Salisbury, SP5 1AQ  |
| 94/24 | To agree the date of the next meeting as Monday 21 <sup>st</sup> July.   |